

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRIMUS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330550
3	SCHOOL CODE (IF APPLICABLE)	65545
4	COMPLETE ADDRESS WITH PIN CODE	SOUTH OF SHIV MANDIR,KHABRA, MUZAFFARPUR , BIHAR - 843146
5	PRINCIPAL NAME	Anwar Alam Khan
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	primus.public.school1996@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9031163858

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://primuspublicschool.com/documents/extension_of_affiliation_grant_letter.pdf">http://primuspublicschool.com/documents/extension_of_affiliation_grant_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://primuspublicschool.com/documents/Society.pdf">http://primuspublicschool.com/documents/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://primuspublicschool.com/documents/NOC.pdf">http://primuspublicschool.com/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://primuspublicschool.com/documents/reognition_certificate.pdf">http://primuspublicschool.com/documents/reognition_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://primuspublicschool.com/documents/building_safety_certificate.jpg">http://primuspublicschool.com/documents/building_safety_certificate.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://primuspublicschool.com/documents/fire_safety_certificate2023.jpg">http://primuspublicschool.com/documents/fire_safety_certificate2023.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://primuspublicschool.com/documents/deo_certificate.pdf">http://primuspublicschool.com/documents/deo_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://primuspublicschool.com/documents/health_sanitary_certificate.jpg">http://primuspublicschool.com/documents/health_sanitary_certificate.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://primuspublicschool.com/documents/fee_structure_2023-24.pdf">http://primuspublicschool.com/documents/fee_structure_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://primuspublicschool.com/documents/academic_calendar.pdf">http://primuspublicschool.com/documents/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://primuspublicschool.com/documents/SMC_PRIMUS_Final.pdf">http://primuspublicschool.com/documents/SMC_PRIMUS_Final.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://primuspublicschool.com/documents/parents_teacher_association.pdf">http://primuspublicschool.com/documents/parents_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://primuspublicschool.com/documents/three_year_results_2021_2022_2023_final.pdf">http://primuspublicschool.com/documents/three_year_results_2021_2022_2023_final.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anwar Alam Khan
2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	20
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Jyoti Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Raghvendra Kumar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	236	236	100	Overall result is good.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	114	95	Overall result is good.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11331.19
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_-CkbnMP22w">https://youtu.be/_-CkbnMP22w</a>